

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) LINDA P SHERWOOD  
Name

(2) 5300 WASHINGTON STREET D104  
Address (number and street)

HOULMEWOOD FL 33021-7769  
City, State, Zip Code

OFFICE USE ONLY

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): COMMISSIONER DISTRICT 6

Political Committee  CHECK IF PC HAS DISBANDED

Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

**(5) REPORT IDENTIFIERS**

Cover Period: From DEC 18 2007 To DEC 21 2007 Report Type G2

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 0

Loans \$ 0

Total Monetary \$ 0

In-Kind \$ 0

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 2014.00 71 WS

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 2014.00 71 WS

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 36866.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 15,687.38 WS

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) WM SHERWOOD

Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Linda SHERWOOD

Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

**X** Linda Sherwood  
Signature

## CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name LINDA SHERWOOD (2) I.D. Number \_\_\_\_\_

(3) Cover Period DEC 18 107 through DEC 21 107 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                | Type               | Occupation |                             |                                |                   |                |
| 11                        | NOTHING                                                                                        |                    |            |                             |                                |                   |                |
| 11                        | COLLECTED                                                                                      |                    |            |                             |                                |                   |                |
| 11                        | THIS                                                                                           |                    |            |                             |                                |                   |                |
| 11                        | REPORT                                                                                         |                    |            |                             |                                |                   |                |
| 11                        |                                                                                                |                    |            |                             |                                |                   |                |
| 11                        |                                                                                                |                    |            |                             |                                |                   |                |
| 11                        |                                                                                                |                    |            |                             |                                |                   |                |
| 11                        |                                                                                                |                    |            |                             |                                |                   |                |
| 11                        |                                                                                                |                    |            |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT-ITEMIZED EXPENDETURES

(1) Name **Linda Sherwood**

(2) I. D. NUMBER

(3) Cover Period December 8th 2007 through December 21st, 2007

(4) Page 1 of 3

| (5)<br>Date                 | (7) Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office<br>sought if contri-<br>bution to a candi-<br>date) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>number   |                                                                                             |                                                                                   |                            |                   |                |
| December<br>8th, 2007<br>1  | Hillcrest Postal Store<br>4429 Hollywood Boulevard<br>Hollywood, Fl                         | Stamps                                                                            | MON                        |                   | \$ 287.00      |
| December<br>12th, 2007<br>2 | Walgreens<br>3705 Hollywood Blvd<br>Hollywood, Fl                                           | Office supplies<br>Printer<br>cartridges                                          | MON                        |                   | \$ 47.70       |
| December<br>12th, 2007<br>3 | Walgreens<br>3705 Hollywood Blvd<br>Hollywood, Fl                                           | Office supplies                                                                   | MON                        |                   | \$ 21.20       |
| December<br>12th, 2007<br>4 | Walgreens<br>3705 Hollywood Blvd<br>Hollywood, Fl                                           | Office supplies                                                                   | MON                        |                   | \$ 9.52        |
| December<br>7th, 2007<br>5  | Office Depot<br>4901 Sheridan Street<br>Hollywood, Fl 33021                                 | Office supplies                                                                   | MON                        |                   | \$ 19.07       |
| December<br>12th, 2007<br>6 | Office Depot<br>4901 Sheridan Street<br>Hollywood, fl 33021                                 | Office supplies                                                                   | MON                        |                   | \$ 46.21       |
| December<br>12th, 2007<br>7 | Office Depot<br>4901 Sheridan Street<br>Hollywood, fl 33021                                 | Office supplies                                                                   | MON                        |                   | \$ 113.47      |

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(1) Name **Linda Sherwood**

(2) I. D. NUMBER

(3) Cover Period December 8th 2007 through December 21st, 2007 (4) Page 2 of 3

| (5)<br>Date                      | (7) Full Name<br>(Last, Suffix, First , Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office<br>sought if contri-<br>bution to a can-<br>didate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount   |
|----------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|-------------------|------------------|
| (6)<br>Sequence<br>number        |                                                                                              |                                                                                   |                            |                   |                  |
| December 8,<br>2007<br><br>8     | Office Depot<br>4901 Sheridan Street<br>Hollywood, fl 33021                                  | Office supplies                                                                   | MON                        |                   | \$ 21.15         |
| December<br>12th, 2007<br><br>9  | Office Depot<br>4901 Sheridan Street<br>Hollywood, fl 33021                                  | Office supplies<br>&<br>stamps                                                    | MON                        |                   | \$ 144.19        |
| December<br>12th, 2007<br><br>10 | Hillcrest Postal Store<br>4429 Hollywood Boulevard<br>Hollywood, Fl                          | stamps                                                                            | MON                        |                   | \$ 287.00        |
| December<br>8th, 2007<br><br>11  | GFS Marketplace<br>101 S State Road 7<br>Hollywood, Fl 33023                                 | Food for<br>volunteer<br>meeting                                                  | MON                        |                   | \$ 97.09         |
| December<br>8th, 2007<br><br>12  | The Deli Den<br>2889 Stirling Road<br>Hollywood,Fl 33312                                     | Food for<br>Volunteer<br>meeting                                                  | MON                        |                   | \$ 18.53         |
| December<br>8th, 2007<br><br>13  | Subway Sandwiches & Salads<br>102 N Park Road<br>Hollywood, Fl                               | Food for<br>Volunteer<br>meeting                                                  | MON                        |                   | \$ 89.58         |
| December<br>17th, 2007<br><br>14 | Beverly Hills Newsletter<br>5300 Washington Street R-108<br>Hollywood, Fl 33021              | Advertising                                                                       | MON                        |                   | \$ 180.00        |
|                                  |                                                                                              |                                                                                   |                            |                   | Page 2 \$ 837.54 |

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(1) Name **Linda Sherwood**

(2) I. D. NUMBER

(3) Cover Period December 8th 2007 through December 21st, 2007 (4) Page 3 of 3

| (5)<br>Date                    | (7) Full Name<br>(Last, Suffix, First , Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office<br>sought if contri-<br>bution to a can-<br>didate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount                                                                    |
|--------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|-------------------|-----------------------------------------------------------------------------------|
| (6)<br>Sequence<br>number      |                                                                                              |                                                                                   |                            |                   |                                                                                   |
| December<br>10, 2007<br><br>15 | JMC Associates<br>6441 Funston Street<br>Hollywood, Fl 33023                                 | mailing                                                                           | MON                        |                   | \$ 633.00<br><br>Page 3 \$ 633.00                                                 |
|                                |                                                                                              |                                                                                   |                            |                   | Page 1 \$ 544.12<br>Page 2 \$ 837.54<br>Page 3 \$ 633.00<br><br>Total \$ 2,014.66 |
|                                |                                                                                              |                                                                                   |                            |                   |                                                                                   |
| / /                            |                                                                                              |                                                                                   |                            |                   |                                                                                   |
| / /                            |                                                                                              |                                                                                   |                            |                   |                                                                                   |
| / /                            |                                                                                              |                                                                                   |                            |                   |                                                                                   |
| / /                            |                                                                                              |                                                                                   |                            |                   |                                                                                   |